

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

**COMMITTEE IDENTIFICATION**

|                                       |  |   |
|---------------------------------------|--|---|
| <b>Filing Period Name:</b>            | Fall Pre-Election 2014<br>Covers all activity from 07/29/2014 through 10/20/2014 | <b>OFFICE USE ONLY</b><br><br>GAB ID: 0105459 |
| <b>Name of Committee/Corporation:</b> | Burke for Wisconsin  |   |
| <b>Street Address:</b>                | PO Box 2479  |   |
| <b>City, State and Zip:</b>           | Madison, WI 53701  |   |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>           | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals   | \$8,629,053.29          | \$12,377,135.10                   |
| 1B. Contributions from Committees (Transfers-In)       | \$667,492.16            | \$1,070,740.53                    |
| 1C. Other Income and Commercial Loans                  | \$26,762.21             | \$26,762.21                       |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | <b>\$9,323,307.66</b>   | <b>\$13,474,637.84</b>            |
| <b>2. DISBURSEMENTS</b>                                |                         |                                   |
| 2A. Gross Expenditures                                 | \$8,168,971.19          | \$11,905,314.10                   |
| 2B. Contributions to Committees (Transfers-Out)        | \$0.00                  | \$0.00                            |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$8,168,971.19</b>   | <b>\$11,905,314.10</b>            |

**CASH SUMMARY**

|   |                       |  |
|---|-----------------------|--|
| Cash Balance Beginning of Report *                    | \$1,736,356.80        |  |
| Total Receipts  | \$9,323,307.66        |  |
| Subtotal  | \$11,059,664.46       |  |
| Total Disbursements                                   | \$8,168,971.19        |  |
| <b>CASH BALANCE END OF REPORT *</b>                   | <b>\$2,892,993.27</b> |  |
| <b>INCURRED OBLIGATIONS</b>                           |                       |  |
| (Balance at the Close of This Period-3A)              | \$195,978.81          |  |
| <b>LOANS</b> (Balance at the Close of This Period-3B) | <b>\$4,600,000.00</b> |  |

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

|   |                                     |                         |
|---|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer:<br>Conroy, Sheila | Signature of Candidate or Treasurer | Date:<br>Daytime Phone: |
|---|-------------------------------------|-------------------------|

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.